

# Pennsylvania Chapter

American Academy of Pediatrics



DEDICATED TO THE HEALTH OF ALL CHILDREN®

**EXHIBITOR AGREEMENT**  
**2020 Pediatric Conference Presented by Pennsylvania Chapter, American Academy of Pediatrics**  
**March 28 and 29, 2020**  
**Gettysburg Hotel**  
**1 Lincoln Square, Gettysburg, PA 17325**

Company Name: \_\_\_\_\_

Headquarters Address: \_\_\_\_\_

Headquarters Phone: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Email: \_\_\_\_\_

**Representative(s) Attending Exhibit:**

Name:	Name:
Address:	Address:
City:                      State:                      Zip:	City:                      State:                      Zip:
Phone:	Phone:
Email:	Email:

**Exhibit Fees:**

- \_\_\_\_\_ Bronze (\$1000)
  - \_\_\_\_\_ Platinum(\$4000)
  - \_\_\_\_\_ Gold (\$3000)
  - \_\_\_\_\_ Silver (\$2000)
  - \_\_\_\_\_ Non-profit reduced (\$150)
- \$ \_\_\_\_\_

**I need the following:**

**QTY**

\_\_\_\_\_ Electronic connection(s) @ \$100.00ea                      \$ \_\_\_\_\_

**QTY**

\_\_\_\_\_ Additional Representative(s)- 2 staff badges included @ \$50.00                      \$ \_\_\_\_\_

**TOTAL**

\$ \_\_\_\_\_

*If you represent an organization responsible for reporting under the Physician Payments Sunshine Act and will be distributing any items of value to covered recipients, you are responsible for gathering all required reporting information from individuals who accept the items. Penn State College of Medicine will not collect required information and will not provide information to exhibitors.*

*Grant and in-kind support are independent and separate from exhibitor support.*

**Deadlines & Cancellation Policies**

- A signed Exhibitor Agreement is due by **February 29, 2020**. It may be faxed or mailed to the address above or emailed to Samantha Pierpoint. Exhibitors are considered confirmed when the executed Agreement is received by Pennsylvania Chapter, American Academy of Pediatrics.
- Should an exhibitor need to cancel their exhibit agreement for this event, please contact Pennsylvania Chapter, American Academy of Pediatrics by the close of business **on March 6, 2020 via email to Samantha Pierpoint**. Cancellations by this date are subject to a \$50.00 administrative fee. No refund after this date. No-shows and early departures will receive no refund.
- Payment is due in full by **March 26, 2019**.
- Exhibitors at Pennsylvania Chapter, American Academy of Pediatrics educational events are expected to abide by the ACCME's Standards for Commercial Support. Product advertisements or promotional materials are prohibited in the CME meeting, and representatives of commercial interests are not allowed to engage in sales activities in the meeting room.

**Payment, as applicable, in the amount of \$\_\_\_\_\_  Enclosed  Will Follow**

*Please make checks payable to:*

**Pennsylvania Chapter, American Academy of Pediatrics**

*Tax ID# 23-7135840*

**Please reference in memo:** 2019 Fall Leadership Meeting

*Please send check and this form to:*

**Attn: Samantha Pierpoint  
Pennsylvania Chapter of the American Academy of Pediatrics  
Rose Tree Corporate Center II, Ste. 4000  
1400 N. Providence Rd., Media, PA 19063**

*For Payment by Credit Card:*

\_\_\_Visa \_\_\_MasterCard \_\_\_AmEx Card #\_\_\_\_\_ Exp Date: \_\_\_\_\_

Credit Card CVW#\_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

***I agree to the above request and I have read, understand, and agree to the above deadlines, cancellation policies, and requirements under the Physician Payments Sunshine Act.***

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*If you have questions, contact:* Samantha Pierpoint  
*phone:* 484-446-3038 *email:* [spierpoint@paaap.org](mailto:spierpoint@paaap.org)  
Pennsylvania Chapter, American Academy of Pediatrics

Shipping address: Pennsylvania Chapter of the American Academy of Pediatrics  
Rose Tree Corporate Center II, Ste. 4000  
1400 N. Providence Rd., Media, PA 19063  
Tel: 484-446-3000 • Fax: 484-446-3255



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